



RECEIVED

JUL 24 2017

LONGMONT CITY CLERK

**CANDIDATE
COMMITTEE STATEMENT OF ORGANIZATION**

[L.M.C. 2.04.203 and L.M.C. 2.04.207B]

FULL NAME OF COMMITTEE:

COMMITTEE TO ELECT ROGER LANGRISH

ACRONYMS OR OTHER IDENTIFYING FACTORS:

ADDRESS OF COMMITTEE'S PRINCIPAL PLACE OF OPERATIONS: *(include number and street name, city, state and zip code. When a committee does not have a primary geographical location from which it operates, the street address listed shall be the street address of the registered agent)*

800 BRINWOOD LANE
LONGMONT, CO 80501

MAILING ADDRESS OF COMMITTEE (if different from above):

PHONE NUMBER FOR COMMITTEE:

303-652-7014 (e)
303-772-0065 (H)
120-864-9849 (w)

FAX NUMBER (if applicable):

THE PURPOSE OR NATURE OF INTEREST OF THIS CANDIDATE COMMITTEE IS:

CANDIDATE FOR MAYOR

REGISTERED AGENT: (PRINT Name, Address and contact information including phone and e-mail address)

Additional Agents of the Candidate (if applicable)

Print the Name, Address, and contact information including phone and e-mail address of each additional agent below:

Agent: MARK BLUE 303-772-3890
markblue@msu.com

Agent: DICK LYONS 303-588-2003
richard_lyons@comcast.net

Agent: ROGER JULIENS 720-480-1161
xwirebndr@gmail.com

Agent: JOHN BUCHANAN 303-651-3626
john@jbskepas.com

We, the undersigned, candidate and registered agent, do affirm and acknowledge the responsibilities and obligations as set forth by the Longmont Fair Campaign Practices Act, Chapter 2.04.201 through 2.04.214 of the Longmont Municipal Code.

(Candidate's Signature)  DATE: 7-24-2017

Signature of Registered Agent: _____ DATE: _____