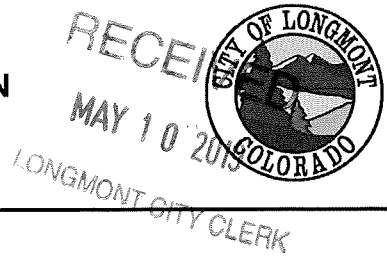


CANDIDATE
COMMITTEE STATEMENT OF ORGANIZATION

[L.M.C. 2.04.203 and L.M.C. 2.04.207B]



FULL NAME OF COMMITTEE:

COMMITTEE TO ELECT TIM WATERS

ACRONYMS OR OTHER IDENTIFYING FACTORS:

ADDRESS OF COMMITTEE'S PRINCIPAL PLACE OF OPERATIONS: (include number and street name, city, state and zip code. When a committee does not have a primary geographical location from which it operates, the street address listed shall be the street address of the registered agent)

636 COFFMAN ST #200
LONGMONT, CO 80501

MAILING ADDRESS OF COMMITTEE (if different from above):

PHONE NUMBER FOR COMMITTEE:

303-776-8499

FAX NUMBER (if applicable):

THE PURPOSE OR NATURE OF INTEREST OF THIS CANDIDATE COMMITTEE IS:

CITY COUNCIL ELECTION WARD 1

REGISTERED AGENT: (PRINT Name, Address and contact information including phone and e-mail address)

RICHARD MARSH 303-776-8499
636 COFFMAN ST #200 EXT 103
LONGMONT, CO 80501

richardmarshlawpc.com

ADDITIONAL AGENTS OF THE CANDIDATE (if applicable)

Print the Name, Address, and contact information including phone and e-mail address of each additional agent below:

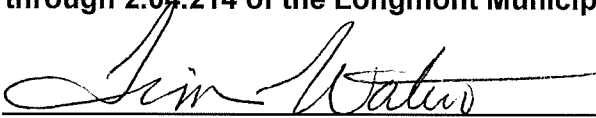
Agent:

Agent:


Agent:

Agent:

We, the undersigned, candidate and registered agent, do affirm and acknowledge the responsibilities and obligations as set forth by the Longmont Fair Campaign Practices Act, Chapter 2.04.201 through 2.04.214 of the Longmont Municipal Code.

Candidate Signature: 

DATE: 5/10/19

Signature of Registered Agent: 

DATE: 5/10/2019